



02-05-04 Image 1623

PATENT
58165-5001

IN THE PATENT AND TRADEMARK OFFICE

In Re Patent Application Of: Steve FILIPSKI, et al. Serial No.: 10/038,830 Filing Date: December 28, 2001 For: NON-SOAP BASED SHAVING AND MOISTURIZING COMPOSITION	Group Art Unit: 1623 Examiner: Ganapathy Krishnan CERTIFICATE OF EXPRESS MAILING I hereby certify that this correspondence and identified enclosures are being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 and is addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>February 3, 2004</u> , Express Mail Label No. <u>EV272829353US</u> , by <u>Bobbie Jean Corbin</u> Bobbie-Jean Corbin
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Mail Stop Non-Fee Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Dear Sir/Madam:

Attached are the following:

- 1) Amendment and Response to Office Action, dated January 26, 2004; and
- 2) Return Postcard.

Respectfully submitted,

Date: February 3, 2004

Steven R. Hansen, Esq.
Registration No. 39,214

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PATENT
58165-5001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:
Steve FILIPSKI, et al.

Serial No.: 10/038,830

Filed: December 28, 2001

For: NON-SOAP BASED SHAVING
AND MOISTURIZING
COMPOSITION

Group Art Unit: 1623

Examiner: Ganapathy Krishnan

CERTIFICATE OF MAILING

I hereby certify that this correspondence and the identified enclosures are being deposited with the U.S. Postal Service as Express Mail No. **EV272829353US**, postage prepaid, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on February 3, 2004

By:

Robbie-Jean Corbin
Robbie-Jean Corbin

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

RESPONSE TO OFFICE ACTION DATED JANUARY 26, 2004

Sir:

In the Office Action, dated January 26, 2004, the Examiner requests that Applicant elect a single disclosed composition in Group I (Claims 1-11) for prosecution. Applicant elects the species identified as Example 2 in the table provided on page 7 of the specification.

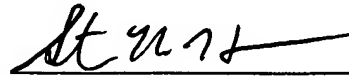
Serial No. 10/038,830

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If there are any remaining issues that can be resolved by telephone, the Examiner is invited to contact Applicant's attorney at the number indicated below.

Respectfully submitted,

2/3/2004
Date



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